

**National Nutrition Month® Wii Contest Entry Form**  
**“Eat Right with Color”**  
**Entries are due by March 31st, 2011**

School: \_\_\_\_\_ Teacher/Staff Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please check the suggested activities your classroom, school, or team participated in, or describe the other ways you celebrated National Nutrition Month®.

**Activities in Your Classroom (1 point each):**

Grade level: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Research, compare, contrast fruits and veggies  | <input type="checkbox"/> Read nutrition-related books      |
| <input type="checkbox"/> Healthy food demo                               | <input type="checkbox"/> All green St. Patty’s celebration |
| <input type="checkbox"/> Plans, tracking of fruit and veggie consumption | <input type="checkbox"/> Other: _____                      |

**Team Teaching Activities (3 points each):**

Names of teachers on your team: \_\_\_\_\_

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Coordinated lesson plans | <input type="checkbox"/> Hallway decorated                             | <input type="checkbox"/> Coordinated food demo |
| <input type="checkbox"/> Healthy recipe contest   | <input type="checkbox"/> Fruit and veggie consumption tracking contest |  |
| <input type="checkbox"/> Other: _____             |  |  |

**School-wide Activities (5 points each):**

What % of students at your school participated?\_\_

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> MyPyramid.gov spirit week | <input type="checkbox"/> Exotic taste tests at lunch    | <input type="checkbox"/> Nutrition trivia contest |
| <input type="checkbox"/> Breakfast challenge       | <input type="checkbox"/> Students bring healthy lunches |   |
| <input type="checkbox"/> Other: _____              |   |   |

Please provide additional documentation for your events and activities, such as pictures or samples of items created, a detailed description with the who, what, when, where, and how of your events, activities, and/or celebrations (up to 5 additional points):

**Submission:** Email, fax, or send your entry form by **March 31st, 2011** to:

**Email:** [uanutritionnetwork@cals.arizona.edu](mailto:uanutritionnetwork@cals.arizona.edu)

**Fax:** 626-9373

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Elementary



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